



## COUNCIL COMMUNICATION

AGENDA TITLE: Communications (May 25, 1994 through
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MEETING DATE: June 15, 1994

PREPARED BY: City Clerk

RECOMMENDED ACTION: No action - information only.

BACKGROUND INFORMATION: Copies of applications for Alcoholic Beverage Control License

has been received from the State of California Department of

Alcoholic Beverage Control for the following:

a) Daniel E. Ryhal, Rico's Pizza #9, 2401 West Turner Road #224, Lodi, On Sale Beer and Wine Eating Place, Person to Person Transfer.

2401 West Turner Road is in a C-S, Commercial Shopping, zone. This is an appropriate zoning for this type of Alcoholic Beverage Control License.

**FUNDING:** 

None required.

Jennifer M. Perrin City Clerk

JMP

Attachment

APPROVED \_\_\_\_\_

THOMAS A. PETERSON City Manager



Tax Department of Alcoholic Beverage Control for RECEIPT NO." GEOGRAPHICAL 3902 Temp. Permit 2. NAME(S) OF APPLICANT(S) **Effective Date:** LIC. TYPE FEE 150.00 41 205.30 4. Name of Business 5. Location of Business—Number and Street 2401 West Turner Road Trit City and Zip Code LOG1 95240 County San Josquin 355.00 TOTAL 7. Are Premises Inside 6. If Premises Licensed, On Tale Beer & Fine Enting Place ycs. City Limits? Show Type of License (Tome) (Perm) 8. Mailing Address (if different from 5)—Number and Street 815 Ambort way, Wordland CA 95695 10. Have you ever violated any of the provisions of the Alcoholic Beverage Control Act or regulations of the Department per-9. Have you ever been convicted of a felony? No taining to the Act? No 11. Explain a "YES" answer to items 9 or 10 on an attachment which shall be deemed part of this application. 12. Applicant agrees (a) that any manager employed in on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act. County of ...... Date .... 13. STATE OF CALIFORNIA Under penalty of perjury, each person whose signature appears below, certifes and says (3) He is the applicant, or one of the applicants, or on each triple officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he has read the ferencing application and howes the contents shereof and that each and all of the statements therein made are true, (3) that no person other than the application or applications have any direct or indirect intenses in the applicants or applications to be conducted under the fectors;) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a lean or to fulfill an agreement entered into more than north. 90 days proceding the day on which the transfer application is filed with the Department or to go on a state of transfer and transfer or to defend or injure any produce of transferor. (5) that the transfer application may be withdrawn by either the applicant or the licenses with an resulting liability to the Department. SIGN HERE ..... APPLICATION BY TRANSFEROR County of \_\_\_\_\_Date \_\_\_\_ 15. STATE OF CALIFORNIA Under penalty of perjury, each person whose signature appears below, certifies and says. It lie is the Incenses, or an esecutive afficer of the corporate licenses, named in the foregoing transfer application, duty supherized to make this transfer application in its behalf. (2) that he hereby makes application to sur-under all interests in the attached license(s) described below and to transfer same to be applicated and or facetion indicated on the upper pertian of this application form, if such transfer is approach by the Director; (2) that the transfer application are presented into more than minery days proceding the day on which the transfer application is filed with the Department or to gain or establish a profession to or for any creditor of transfereer to defend or injurie any creditor of transfereer to defend or injurie any creditor of transfereer to defend or injurie any creditor of transfereer to the transfereer; (4) that the transfer application may be withdrawn by either the application to the finance with no resulting features to the Department. 16. Name(s) of Licensee(s) 17. Signature(s) of Licensee(s) 18. License Number(s) (Por odbirprises, i 41-275354 Number and Street City and Zip Code 19. location County Do Not Write Below This Line; For Department Use Only Attoched: 🗍 Recorded notice, Fiduciary papers, COPIES MAILED 

ARC 211 (1:82)

RECEIVED

El Grullense #5 RE: MEGUEL RAMON GUERRERO -117 N. SACRAMENTO ST.

94 JUN 15 PH 2: 43

LODI, CA. 95240

JENNIFER M. PERRIN

THE OPENING OF THIS NEW BAR AND THE SALE OF LIQUOR AT THE SACRAMENTO ST. WILL BE A HAZARD TO SACRAMENTO ST. BUSINESSES AND SURROUNDING RESIDENTS. WHAT ARE WE IN FOR? MORE CRIME? MORE DRUGS? MORE PROSTITUTION? WE DON'T WANT OR NEED THIS BAR.

Alamo Radiator - Anthy S. Strip S. Owner Hindershaug Elee Co. Thomas Genduckays, LAverne L. Walth # 11671 School St Lati Ca 95240 Denta Perez El Tropical Lasting Impressions Behard a funto

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JACK A. SIEGLOCK, Mayor STEPHEN J. MANN Mayor Pro Tempore RAY G. DAVENPORT PHILLIP A. PENNINO JOHN R. (Randy) SNIDER

## CITY OF LODI

CITY HALL, 221 WEST PINE STREET P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 334-5634 FAX (209) 331-6795 THOMAS A. PETERSON
City Manager

JENNIFER M. PERRIN City Clerk

BOB MCNATT

City Attorney

June 16, 1994

Assemblyman Larry Bowler State Capitol, Room 6017 Sacramento, CA 95814

RE: Assembly Bill 2897

This letter of support for Assembly Bill # 2897 is written on behalf of the Lodi City Council as a result of its June 15, 1994 Council meeting.

As you know, this legislation is a step in the right direction toward controlling the issuance of new, on-sale, retail and person-to-person transfer licenses by the Alcoholic Beverages Control. The bill would give local agencies and government an opportunity to provide additional input regarding applications for licenses. It will also afford the opportunity to deny licenses requested in over-concentrated areas, which is of great concern to our businesses and citizens within the community.

We would request that you represent the Lodi City Council and members of the Lodi community in supporting Assembly Bill 2897. Please do not hesitate to contact me if you have any questions regarding this letter of support.

With best regards!

Sincerely,

Jack A. Sieglock

Mayor

JAS/jh

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for April 26, 1990

## Bill of Fare

Southern Pacific Salad Bowl Hobo Stew Santa Fe Bread Lodi Wines

Caboose Mousse Apple Pie Oriental ExpressO Coffee



Finger Bowl Served On Request, Steward will gladly rectify any mistakes of service. Waiters are forbidden to take verbal orders. No order less than 256 to each person. Service outside of dining car 256 extra to each person served.

N. JOY Manager Dining Cars

PAGE 3

Display 1993-1994 Bill Text - INFORMATION BILL NUMBER: AB 2897

## BILL TEXT

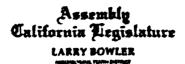
license, if the applicant for a hotel, motel, or other lodging establishment, as defined in subdivision (b) of Section 25503.16, a retail license issued in conjunction with a beer manufacturer's license, or a winegrower's license, if the applicant shows that public convenience or necessity would be served by the issuence.

- (2) With respect to any other license, if the local governing body of the area in which the applicant premises are located determines that public convenience or necessity would be served by the issuance.
  - (c) For purposes of this section, the following definitions shall apply:
- (1) "Reporting districts" means geographical areas within the boundaries of a single governmental entity (city or the unincorporated area of a county), that are identified by the local law enforcement agency in the compilation and maintenance of statistical information on reported crimes and arrests.
- (2) "Reported crimes" means the most recent yearly compilation by the local law enforcement agency of reported offenses of criminal homicide, forcible rape, robbery, aggravated assault, burglary, larceny theft, and motor vehicle theft, combined with all arrests for other crimes, both felonies and misdemeanors, except traffic citations.
- (3) "Population within the census tract or census division" means the population as determined by the most recent United States decennial or special census. The population determination shall not operate to prevent an applicant from establishing that an increase of resident population has occurred within the census tract or census division.
- (4) "Population in the county" shall be determined by the annual population metimate for California counties published by the Population Research Unit of the Department of Finance.
  - (5) "Retail licenses" shall include the following:
- (A) Off-sale retail licenses: Type 20 (off-sale beer and wine) and Type 21 (off-sale general).
- (B) On-sale retail licenses: All retail on-sale licenses, except Type 43 (UNI-sale beer and wine for train), Type 44 (On-sale beer and wine for fishing party boat), Type 45 (On-sale beer and wine for boat). Type 46 (On-sale beer and wine for airplane), Type 53 (On-sale general for train and sleeping car). Type 54 (On-sale general for boat), Type 55 (On-sale general for airplane), Type 56 (On-sale general for vessels of more than 1,000 tous burden), and Type 62 (On-sale general bona fide public cating place intermittent dockaide license for vessels of more than 15,000 tous displacement).
- (6) A \*premises to premises transfer\* refers to each license being separate and distinct and transferable upon approval of the department.
- (d) For purposes of this section, the number of retail licenses in the county shall be determined by the most recent yearly retail license count published by the department in its Procedure Manual.
- (e) The enactment of this section shall not affect any existing rights of any holder of a retail license issued prior to April 29, 1992, Whose premises were destroyed or rendered unusable as a result of the civil disturbances occurring in Los Angeles from April 29, to May 2, 1992, to reopen and operate those licensed premises.
- (f) This section shall not apply where the premises have been licensed and operated with the same type license within 90 days of the application.

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Copies for all
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Council Manday
Mande Jace

PLEASE DELIVER THE POLICHING PAGES TO-









(916) 445-7402 Capitol (916) 362-4161 District

PAX COVER SHEET

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(name of recipient)
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(name of sender)
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JUN-16-1994 Ø8:54

ASSM LARRY BOWLER

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Momo Radiator - Unitary Strip S. Owner

Standershaug Elec Co. - Thomas Standershap

Dradsloppo Sol Tapis

Cranicas Bros Radia

LAYCENE L. WAITH

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